



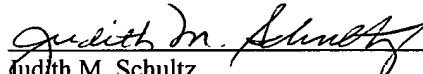
DOCKET NO.: L0632.70001US02

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Richard R. Bijjani et al.  
Serial No: 10/702,362  
Confirmation. No.: 8510  
Filed: November 6, 2003  
For: METHOD AND APPARATUS FOR TRANSMITTING  
INFORMATION ABOUT A TARGET OBJECT BETWEEN A  
PRESCANNER AND A CT SCANNER  
Examiner: Not yet assigned  
Art Unit: 2882

**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached, addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 4<sup>TH</sup> day of March, 2004.

  
Judith M. Schultz

Commissioner For Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

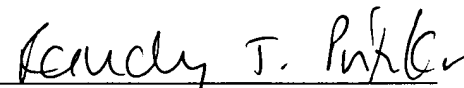
Transmitted herewith are the following documents:

- ☒ Preliminary Amendment
- ☒ Information Disclosure Statement
- ☒ PTO Form 1449
- ☒ Return Receipt Postcard

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned at (617) 720-3500, Boston, Massachusetts.

A check is not enclosed. If a fee is required, the Commissioner is hereby authorized to charge Deposit Account No. 23/2825. A duplicate of this sheet is enclosed.

Respectfully submitted,  
Richard R. Bijjani et al., Applicants

By:   
Randy J. Pritzker, Reg. No.: 35,986  
Wolf, Greenfield & Sacks, P.C.  
600 Atlantic Avenue  
Boston, Massachusetts 02210-2211  
Telephone: (617)720-3500

Docket No. L0632.70001US02  
Date: March 4, 2004  
xNDDx



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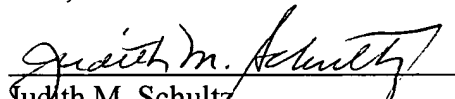
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Judith M. Schultz

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**PRELIMINARY AMENDMENT**

Sir:

Prior to examination, please amend the above-identified application as follows:

**Amendments to the Specification** begin on page 2 of this amendment.

**Amendments to the Drawings** begin on page 3 of this amendment and include both an attached replacement sheet and an annotated sheet showing changes.

**Remarks** begin on page 4 of this amendment.